



City of Princeton

# Application for Commission or Board

**DATA CLASSIFICATION ADVISORY:** Please be advised that the information that you are requested to provide is classified as private data pursuant to Minnesota Statute 13.43 except for the following data which is classified as public data: (1) name; (2) city of residence except when the appointment has a residency requirement that requires the entire address to be public; (3) education and training; (4) employment history; (5) volunteer work; (6) awards and honors; (7) prior government service.

If you are appointed to a position on a board or commission, the following additional data will be classified as public data: (1) residential address; (2) either a telephone number or electronic mail address where the appointee can be reached, or both at the request of the appointee. Any electronic mail address or telephone number provided by the city for use by an appointee shall be public. An appointee may use an electronic mail address or telephone number provided by the public body as the designated electronic mail address or telephone number at which the appointee can be reached.

APPLICANT'S NAME:

Schwartz  
Last Name

Richard  
First Name

13.  
Middle Initial

FOR WHICH BOARD(S)  
ARE YOU APPLYING?:

AIRPORT ADVISORY BOARD

HRA BOARD

PUBLIC UTILITIES COMMISSION

CABLE TV BOARD

PARK & REC BOARD

TREE BOARD

ECONOMIC DEV. AUTH.

PLANNING COMMISSION

HOME ADDRESS:

12235 323<sup>rd</sup> Ave. N.W.

WORK PHONE:           

HOME PHONE:           

CELL PHONE: 763-482-7182

EMAIL: r.schwartz323@gmail.com

HOW LONG HAVE YOU LIVED IN PRINCETON?: 61

WHAT INTERESTS YOU ABOUT BECOMING A MEMBER OF THIS COMMISSION OR BOARD?

\* See Attached 2 Pages

PLEASE PROVIDE ADDITIONAL INFORMATION THAT YOU BELIEVE IS IMPORTANT IN CONSIDERING YOUR APPLICATION:

(Additional information may be written on the back or on a separate sheet)

\*

I HEREBY ATTEST THAT:

I have read and understand the Data Classification Advisory above.

I have sufficient time to devote to this responsibility and will attend the required meetings if appointed.

SIGNATURE

Richard B. Schwartz

DATE

4-22-20

OFFICE USE ONLY

Date Received

Appointment Date

Appointed:

Yes  No

Term End Date

**Public Utilities Commission**

**Richard B. Schwartz**

**rschwartz323@gmail.com**

**Cell. 763.482.7182**

**Self-employed all my Life... Retired**

**Born and raised in Princeton of 61 years.**

**Statement of interest:**

I would like to serve on the Public Utilities Commission because I know the people of this City, I know the City, I have served on many Boards and Committee's over the years. I have the experience from owning my business in Princeton for over 35+ years, Sales and Service. I can make solid decisions with good information. I am not afraid to be challenged or to challenge with new Ideas or new concepts but mostly to make that difference that an experienced background brings to the table.

**Educational and Professional Experience:**

I am a Princeton graduate; I furthered my education at HTC. I am active in the City of Princeton in one form or another. I have worked with several of the Economic Development Authority's; discussing with business owners in Princeton and surrounding cities the price of their empty buildings and the rent they were trying to achieve. Ultimately what positive changes could be made to help them, and the city to move forward. This action indeed accomplished filling and/or sell the buildings in Princeton and elsewhere.

**Civic and Community Activities:**

I over the years I have served on,

The Chamber of Commerce, The Retail Committee, The Downtown Development Committee, I was a spokesperson when West Branch St. underwent it's updating of utilities and road. I have had many discussions with the city engineer over the many city of Princeton projects. I have and continue to serve on many of our church Programs/Committee's. I am the Program Director and Advocate for the

#8571 3<sup>rd</sup> Degree Knights of Columbus Council, Princeton & Zimmerman. I am the Captain on the #2390 4<sup>th</sup> Degree Knights of Columbus Assembly. I was recently named a National Delegate for the Supreme Assembly Convention August 2019. This May 15<sup>th</sup>-17<sup>th</sup> of 2020 I will be attending the State Convention again as a Delegate.

Attendance: Yes, without a doubt. You may ask anyone that has ever served with me on any Board-Committee or action group function. I am ready and committed for what I have been elected to or signed up for. I take my commitments seriously and am readily available.

Conflict of Interest: I am not aware of any; I own several Property's in Princeton but do not see that as a conflict. If one were to occur, that would be identified immediately and brought forward to all.

Signature: Richard B. Sherry

Date: 4-22-20